

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 19 October 2017
Time: 3.00 pm

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Fred Westmoreland (Chairman)	Cllr Mike Hewitt
Cllr Richard Britton (Vice Chairman)	Cllr Sven Hocking
Cllr Brian Dalton	Cllr George Jeans
Cllr Matthew Dean	Cllr Ian McLennan
Cllr Christopher Devine	Cllr John Smale
Cllr Jose Green	

Substitutes:

Cllr Trevor Carbin	Cllr Bridget Wayman
Cllr Ernie Clark	Cllr Graham Wright
Cllr Tony Deane	Cllr Robert Yuill
Cllr John Walsh	

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 7 - 24*)

To approve and sign as a correct record the minutes of the meeting held on 24 August 2017.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 2.50pm on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 12 October**, in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 16 October**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals and Updates** (*Pages 25 - 26*)

To receive details of completed and pending appeals and other updates as appropriate for the period of 11/08/2017 to 06/10/2017.

7 **Planning Applications**

To consider and determine planning applications in the attached schedule.

7a **17/06469/FUL - Land adjacent to allotments, Down Barn Road, Winterbourne Gunner, SP4 6JN** (*Pages 27 - 46*)

Construction of one detached dwelling with disabled annexe, including work space for lifelong living and outside space for supported horticultural activities

7b **17/06148/VAR & 17/06159/LBC - The Crown Inn, Church Street, Tisbury, SP3 6NH** (*Pages 47 - 56*)

Variation of Condition 2 of 15/04530/FUL and 15/04698/LBC relating to approved plans

7c **17/07765/VAR - Shaftesbury Drove, Harnham, SP2 8QH** (*Pages 57 - 64*)

Variation of Condition 2 of 13/05402/FUL relating to approved plans.

7d **17/05583/DP3 - The Stonehenge School, Antrobus Road, Amesbury, SP4 7ND** (*Pages 65 - 88*)

Two phase expansion of Stonehenge School: Phase 1 - new building, additional parking spaces, covered canopy link between existing Upper School and new

building, fencing and resurfacing to provide all-weather training facility, separate small fenced games court, and associated landscaping. Phase 2 - new building, demolition of Lower School building and creation of new playing field and car park, improvements to Lower School car park, and associated landscaping

7e **17/04897/FUL - 92a Queen Alexandra Road, Salisbury, SP2 9LB**
(Pages 89 - 110)

Demolish existing & erect two No.3 bed houses & two No.2 bed bungalows with parking

7f **17/07475/FUL - Caddens, Lower Road, Homington, SP5 4NG**
(Pages 111 - 120)

Extensions, alterations and construction of replacement garage

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed